Swisher County 4-H



NEWSLETTER



SAVE THE DATE!

January 6- Cattle Showmanship Clinic 10 am- County Show Barns
January 7-weigh & ultrasound commercial cattle -3:30 pm- Berry's east pens
January 9- Sheep/Goat Clinic

January 11- 1st Year Exhibitor Project Form DUE

January 11- Commercial record books DUE by 5 pm at extension office

January 13- Happy, Kress, & Tulia Local Stock Shows

January 13- Commercial Interviews at Golf Course 4pm (Kens Place, Tulia)

January 14-16-Swisher County Stock Show



Stock Shows

Happy Local Show

Check In: January 12, 2024 by 5:00 p.m. at the Happy Community Center

January 13, 2024 10:00 a.m. cattle, followed by lambs, goats, and Swine.

Kress Local Show

Check In: January 12, 2024
by 5:00 p.m.
January 13, 2024
9:30 a.m.
goats., Lambs, Heifers, Steers
Lunch break
followed by Swine Show
Pee Wee Show at the conclusion of
Swine Show

Tulia Local Show

Check In:January 12, 2024
All animals in BARN
before 7 p.m.
7 p.m. exhibitor/parent meeting
followed by weigh-in.

Janury 13, 2024 9:00 a.m. Heifers,Lambs, Goats and Swine

Swisher County Stock Show January 14-16, 2024

Wednesday January 11, 2024

Commercial Projects forms due to Extension Office by 5 pm sign up for interview time

Friday, January 12, 2024

1st Year Exhibitor Project Forms due to Extension Office Commercial Record book Judging

Saturday, January 13, 2024

4:00 pm_Commercial Interviews at golf course
5:00 pm- All Animals (except commercial projects & rabbits) must be in barn (or as soon as your local show is finished)
5:00 pm- Weigh, sift, & classify steers-check heifer papers
6:00 pm- weigh, sift, classift lambs & goats

Sunday, January 14, 2024

8:00 a.m.- Weigh, classify, and sift barrows, (Barrows must be classified when weighed)
9 a.m. - 12 p.m.- Pickup Showmanship Numbers
12 noon- Devotional

1:00 p.m. - Heifer and Steer Show

between Steer/ Heifer Show - announce Commercial Winners

3:00 p.m.- Check in and weigh rabbits

4:00 p.m. - Rabbit Show or immediately following Steer Show

Monday, January 15, 2024

7 a.m. -1 2 p.m.- Pickup Showmanship Numbers 8:00 a.m. - Lamb Show

10:30 a.m.- Goat Show-or immediately following Lamb Show **1:00 p.m.**- Swine Show-or immediately following Goat Show

Tuesday, January 16, 2024

6:00– 6:45 p.m. - Buyers Appreciation Supper / Youth Exhibitor & Family Celebration Supper **6:30 p.m.-** Exhibitor Line - (sale order will be posted on January 16)

6:45 p.m.- Presentation of Awards, Parade of Champions **7:00 p.m**.- Livestock Auction Sale

County Stock Show 1st Year Exhibitor Award

Selection of the 1st Year Exhibitor Award is based on project forms and observations made by the award sponsor. One award will be given per year.

PROJECT FORMS are DUE to the Extension Office by Thursday, January 11, 2024 by 4 PM

Commercial Projects

January 7- Weigh & Ultrasound cattle- Berry's east pens

January 11- Record Books DUE at extension office by 5 pm (Sign up for interview time)

January 12- Record book judging

January 13- Interviews starting at 4 pm Kens Place

January 14- awards between heifer and steer show

2024 Swisher County Livestock Show Sale

Tuesday, January 16, 2024

6:00 PM - Buyers Appreciation Supper- Concession stand & arena area 6:00 PM-Youth Exhibitor & Family Celebration Supper-sheep & goat barn

-Parents, grandparents ,and anyone interested can purchase tickets to the Buyers Appreciation Supper. The cost is \$100.00 per couple and buys 2 steak dinners and spots at a table during the auction and meal.

-There will be plenty of spectator seating at the auction

Exhibitors and Family Celebration Supper- will be FREE to alladult volunteers will serve hamburgetrs



County Show Barns 6:00 pm -8:00 pm January 9

If you are needing help with travel plans to any major stock show contact Jason ASAP!

If you have any questions, please call the Extension Office 806-995-3726







2024 Swisher County Stock Show

TO DO LIST

_Upload two photos of you preferably with your livestock project by January 10 at

https://docs.google.com/forms/d/e/1FAIpQLSc2GYAqj5x6b3GX mvUQdkhXesuHByINLaXNj0tYlKleNkktag/viewform? usp=sf_link





Purchase shavings- Exhibitors MUST provide their own shavings.

Shavings WILL NOT be provided for any species.



Commercial Project Forms due to Extension Office by 5 PM on January 11



First Year 4-H Exhibitors - turn in project forms to the Extension Office on January 11 by 4 PM to be considered for the 1st Year Exhibitor Award.



4-H Members- complete project forms. All 4H Exhibitors, showing livestock in the County Stock Show, are required to turn in a project form BEFORE they receive their showmanship number.



Check your email, remind, and Facebook for assignments for your local show and the County Show Concession Stands.

2024 Swisher County Stock Show Concession Stand

The County Stock Show Concession Stand is the major fundraising event for the entire Swisher County 4-H Program and all 4-H members benefit from these funds. For example, when your child receives \$10 for competing in a District 4-H Contest, the money comes from the proceeds of the stock show concession stand. Please watch for information from your club managers or buyers' club for concession stands at the Happy, Kress and Tulia Local Shows.

ALL 4-H Families are expected to work and donate items for the Stock Show Concession

Stand whether or not your child is showing.

Senior and Intermediate age 4-H youth may work in the concession stand. Must have one adult for every youth working.

ONLY Adults to run the cash register and charge book.

Call the Extension Office ASAP to sign-up for a shift.

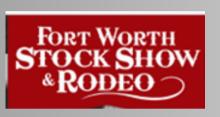


Texas Stock Shows



Sandhills Livestock Show January 3-13, 2024





Ft. Worth Livestock Show January 12- February 3, 2024



San Angelo Livestock Show February 1-18, 2024



Texas Elite Showcase February 9-11, 2024



San Antonio Livestock Show February 8-25, 2024



Houston Livestock Show February 27- March 17, 2024



Rodeo Austin Livestock Show March 8- 23, 2024



4-H Rifle Project Safety Meeting January 4 & 11, 2024– 6:30 PM January 7, 2024– 5:00 PM Swisher County Annex Room

- ~You MUST attend one safety meeting to participate in the rifle project.
- ~You MUST be enrolled as a 4-H member through 4-H Online to participate in the rifle project.
- ~Contact the Extension Office 806-995-3726 or

 Jay Thornton 806-662-7579 ASAP with any conflict on dates.
 - ~ Please bring \$20.00 to help cover the cost of ammunition



Arizona National Livestock Show

Addilyn Reed- 7th High Senior Individual Livestock Judging

Rhett Reed- 6th High Junior Individual Livestock Judging



🐧 Texas 4-H Opportunity Scholarships- Due Feb. 15 🖏

- Bailey is glad to review/edit D2 Scholarships! Please have those sent to her by January 5th!
- Guidelines & Portal can be found here: https://texas4hfoundation.org/types-of-scholarships/
 - Training video can be found here: https://d24-h.tamu.edu/scholarships/
 - Please reach out if there are any questions!



Texas Farm Bureau SCHOLARSHIPS NOV OPEN Apply by March 1



Details at texasfarmbureau.org/scholarships

Calling high school seniors and college students! Invest in your future, and apply for one of our Texas

Farm Bureau scholarships today! Deadline is March 1, 2024.

Application details, eligibility and more: https://txfb.us/scholarships24



How can I know what's going on with 4-H?



Sign up to receive text messages to remind you about 4-H Club Meetings and events:

Tulia 4-H

Text @79088 to 806-730-2385 to receive reminders about Town & Country 4-H Club Meetings and project activities for Tulia 4-Hmembers.

Нарру 4-Н

Text @79042 to 806-730-2385 to receive reminders about Happy 4-H Club Meetings and project activities for Happy 4-H members.

Kress 4-H

Text @kress52 to 806-730-2385 to receive reminders about Kress 4-H Club Meetings and project activities for Kress 4-H members.



Follow our Facebook pages:

Swisher County-Texas A&M AgriLife Extension Kress 4-H Happy 4-H Club/Swisher County Town & Country 4-H/Swisher County South Plains-District 2 4-H



Check your email for the weekly 4-H Update and monthly 4-H Newsletter.

Call or email the County Extension Office:

806-995-3726

Calley-cjrunnels@ag.tamu.edu Jason-jason.wade@ag.tamu.edu

Amanda-amanda.hernandez@ag.tamu.edu

School Absences & 4-H Events

Parents, Please notify your 4-Her's school of the exact dates of upcoming school absences. Make sure you understand your school districts policy for 10 day/90% attendance requirements. Some of the schools have pre-arranged absence forms that need to be filled out and turned into the school 3 days prior to the absence. Visit with school teachers to determine plans concerning homework, test, projects ,etc. and Make sure your 4-H'er is passing all subjects prior to and during absence period. Eligibility for competing in any event must determined prior to the event , whether you are missing school or not. In order for a 4-H'er to compete they must be considered academically eligible by the school. A copy of your 4-H'ers report card must be turned in to the Extension Office as proof of eligibility when 4-H'er WILL NOT miss school. The Extension Office sends a correspondence for events when a 4-H'er WILL miss school.

MAKE SURE YOU ARE ENROLLED:

Go to 4-H Online at:

https://texas.4Honline.com

Remember if you are re-enrolling:

PLEASE JUST UPDATE YOUR PROFILE

DO NOT create a new profile.

You must pay by: CREDIT or DEBIT CARD.

DO NOT choose County Check.

Enrollment -\$30.00



Swisher County 4-H Clover Kids



WHO: Tulia, Kress & Happy Kids who are in the Kindergarten- 2nd Grade

WHAT: Monthly activities to learn about 4-H projects, hands on activities, and snacks.

WHEN: Fourth Monday of each month. 6-7 p.m.

WHERE: Swisher County Annex Meeting Room 310 West Broadway, Tulia

2023-2024

Happy 4-H Club Officers

| 114 PP 4 11 STUR STITUTE | | | | |
|---|-------------------------------|--|--|--|
| President | Kannon Flowers | | | |
| 1st Vice PresidentLynnlea Johnson | | | | |
| 2nd Vice President | Bailey Acker | | | |
| 3rd vice President | Jane Berry | | | |
| Tr surer | Chisom Sturges <mark>s</mark> | | | |
| Secretary | Hudson McAtee | | | |
| Reporter | Butler | | | |
| Sargent at arms | Weston Wheeler | | | |
| Historian | Chesney Sturgess | | | |
| SR. Council DelegateEmmy Holstein | | | | |
| Bailey Acker | | | | |
| JR Council Delegates | Leila McAtee | | | |
| Grady Holstein, Weston Wheeler | | | | |
| Club Manager | Bilynn Johnson | | | |
| Assistant Club ManagerChristina Flowers | | | | |

<u>2023-2024</u>

Town & Country Club Officers

| President | Laynee Unterkircher |
|------------------------------|-------------------------|
| 1st Vice President | Shaleigh Long |
| 2nd Vice President | Avary Wesley |
| 3rd vice President | Sally Wells |
| -Secretary | Kari Johnson 🤌 |
| Treasurer | Henri Nolen |
| SR Council Delegate | Brooklynn Shelburne |
| JR Council Delegates. | Henri Nolen, |
| Cutter Sh | nelburne, Claire Martin |
| Club Manager | Ashley Shelburne |
| Assistant Club Manage | erAaron Wesley |

4-H CLUB MEETINGS

4-H CLUBS ARE THE GOOD WAY TO FIND OUT WHAT'S GOING ON, LEARN
LEADERSHIP SKILLS, AND BE INVOLVED IN COMMUNITY SERVICE. IT IS
IMPORTANT THAT PARENTS ATTEND 4-H CLUB MEETINGS. YOUR
FAMILY WILL GET THE MOST OUT OF THE 4-H PROGRAM IF YOU
PARTICIPATE TOGETHER. CLUB MANAGERS WORK HARD TO MAKE
MEETINGS FUN AND INTERESTING. SWISHER COUNTY 4-H HAS FOUR
CLUBS. MAKE PLANS TO BE AN ACTIVE PART OF A 4-H CLUB THIS YEAR
AND BRING A FRIEND.



202<mark>3-2024</mark> Kress 4-H Club Officers

| President | <u></u> Avery Goss 🌼 | | | | |
|-----------------------------|----------------------|--|--|--|--|
| 1st Vice President | Tripp Runcis | | | | |
| 2n ice President | Addi Reed | | | | |
| Secretary | Rhett Ried | | | | |
| Treasurer | Lane Goss | | | | |
| Reporter/Member Recognition | | | | | |
| | Cutter Jewkes | | | | |
| SR. Cou::il Delegate | Avery Goss | | | | |
| JR. Council Delegate | TBD | | | | |
| Member Recognition | | | | | |
| Club Manager | Tiffany Reed | | | | |
| Assistant Club Manager | Jaime Goss | | | | |
| | | | | | |

<u>2023-2024</u> <u>County 4-H Council Officers</u>

Co-Chairs.....Laynee Unterkircher CW Johnson

Sectretary.....Jane Berry.

Treasurer.....Tripp Runnels.

Reporter.....Lynnlea Johnson

District council Delegates.... Addi Reed Chesney Sturgess.

Distriction Cost Sally Wells

Avery Goss, Sally Wells

District Delegates At Large......Shaleigh Long **Junior Council Delegates...**Chisom Sturgess

Hudson Butler

Junior Council Delegates Alter......Rhett Reed
Grady Holstein



4-H MOTTO AND PLEDGE
IN SUPPORT OF THE 4-H CLUB MOTTO,
"TO MAKE THE BEST BETTER,"
I PLEDGE

MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, MY HEALTH TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

4-H SLOGAN

LEARN BY DOING.

4-H PRAYER

HELP ME, O LORD, TO LIVE SO THAT THE WORLD MAY BE A LITTLE BETTER BECAUSE THOU DIDST MAKE ME.

AMEN.

4-II MONTILY CLUB MIESTINGS

Kress Club Meeting

January 8, 2024

Kress Methodist Church -7:00 p.m.

- ~Program- Stock Show Project Forms
 - ~ Refreshments- Harrison Family
 - ~ Community Service -TBA

everyone bring the Kress Buyers Club tickets and money collected so far.



January 8, 2024

Methodist Church- 6:00 p.m.

~ Program-Stock Show Project Forms

~ Refreshments- Jane Berry

~Community Service- Emmerson Holstein, Jane Berry
**Bring items for the Happy Local Show Concession Stand

Clover Kids Meeting

January 22 , 2024- 6:00 p.m.- Annex Meeting Room
Program- Tie Dye T-shirts

Leaders- Tripp Runnels, Weston Wheeler

Town & Country Club Meeting

January 22, 2024 -7:00 p.m.- Annex Meeting Room

Program-TBA

Texas AgriLife Extension Service Swisher County 310 W. Broadway

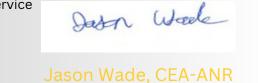
Tulia, Texas 79088

Phone: 806.995.3726 Fax: 806.995.2364

E-mail: swisher-tx@tamu.edu Swisher County Extension is on the Web at http://swisher-tx.tamu.edu/ You can get the newsletter, find out information about up- coming events, and find out about Swisher County.

Swisher County 4-H Texas AgriLife Extension Service

Calley Runnels



| | | NŮ | ARY | 2024 | | * |
|----------------|--|---|-------------------------|---|-----------------------------------|---|
| SUN | MON | TUE | WED | THU | FRI | SAT |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | Alem Acarl | | Sandhills Stock Show | Sandhills Stock Show Odessa | Sandhills Stock Show Odessa | Sandhills Stock Show |
| 7 | 8 | 9 | Odessa | 11 | 12 | Odessa |
| / | Happy Meeting Kress Meeting | Sheep/Goat Clinic 6-8 pm Show Barns | 10 | 1st year Exhibitor Project Forms DUE-by 4 PM Commercial Projects Forms DUE-by 5:00 pm | | LOCAL SHOWS: Tulia, Happy, Kress COUNTY SHOW: ALL animals in barn by 5:00 p.m. check heifer papers- Weigh steers |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 2024 Swi | sher County | Stock Show | | | | |
| | | | | Ft. Worth Livestock Show | Ft. Worth Livestock Show | Ft. Worth Livestock Show |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| Ft. Worth | Clover Kids Town & Country Ft. Worth | Ft. Worth | Ft. Worth | Ft. Wor ≹ h | Ft Worth + | Ft. Worth |
| | Livestock Show | | Livestock Show | | Ft. Worth Livestock Show | Livestock Show |
| Ft. Worth | Ft. Worth | 30 Ft. Worth | Ft. Worth | + | | * |
| Livestock Show | Livestock Show | Livestock Show | Livestock Show | | | |

FEBRUARY 2024

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | | | | 1 | 2 | 3 |
| | Ft. Worth | Ft. Worth | Ft. Worth | | | |
| • | Livestock Show | | * | | | |
| | San Angelo Livestock Show | San Angelo Livestock Show | San Angelo Livestock Show | San Angelo Livestock Show | San Angelo Livestock Show | San Angelo Livestock Show |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | Texas Elite Showcase | Texas Elite Showcase |
| | | | | San Antonio Livestock Show | San Antonio Livestock Show | San Antonio Livestock Show |
| San Angelo Livestock Show | San Angelo Livestock Showl | San Angelo Livestock Show | San Angelo Livestock Show | San Angelo | San Angelo Livestock Show | San Angelo Livestock Show |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Texas Elite Showcase | | | | | | |
| San Antonio Livestock Show | San Antonio Livestock Show | San Antonio | San Antonio Livestock Show | San Antonio Livestock Show | San Antonio Livestock Show | San Antonio Livestock Show |
| San Angelo | San Angelo | San Angelo | San Angelo | San Angelo | LIVESTOCK SHOW | LIVESTOCK SHOW |
| Livestock Show 18 | Livestock Show 19 | 20 | Livestock Show 21 | Livestock Show | 23 | 24 |
| | | | | | | |
| San Antonio | San Antonio | San Antonio | San Antonio | San Antonio | San Antonio | San Antonio |
| Livestock Show | Livestock Show | Livestock Show | Livestock Show | Livestock Show | Livestock Show | Livestock Show |
| 25 | 26 | 27 | 28 | 29 | | |
| | | | | | | |
| San Antonio Livestock Show | | | | | | |
| | | Houston Livestock Show | Houston Livestock Show | Houston Livestock Show | | |